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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

15

Application Number

09/985,667

Filing Date

Nov. 6, 2001

First Named Inventor

Grason

Art Unit

2151

Examiner Name

Tran

Attorney Docket Number

20009.0111US01/BS01-111

**ENCLOSURES (Check all that apply)**☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐Reply to Missing Parts/  
Incomplete Application☐Reply to Missing Parts  
under 37 CFR 1.52 or 1.53☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐Petition to Convert to a  
Provisional Application☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐ Landscape Table on CD

Remarks

☐

After Allowance Communication to TC

☐Appeal Communication to Board of  
Appeals and Interferences☐Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)☐

Proprietary Information

☐

Status Letter

☐Other Enclosure(s) (please identify  
below):

Return Postcard

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name

WITHERS &amp; KEYS, LLC

Signature

/Alton Hornsby III/

Printed name

Alton Hornsby III, Reg. #47299

Date

September 7, 2006

Reg. No.

47,299

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature

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Date

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Grason	Examiner:	Tran
Serial No.:	09/985,867	Group Art Unit:	2151
Filed:	Nov. 6, 2001	Docket No.:	20009.0111US01/BS01-111
Title:	SYSTEM AND METHOD FOR DISTRIBUTING NEWS ARTICLES AND OTHER INFORMATION IN AN ORGANIZATION		

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

The present communication is in response to the Office Action mailed on June 7, 2006. Please enter the following amendments to the claims and consider the following remarks addressing all points raised by the Office Action as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 10 of this paper.